



E-Mail

June 3, 2024

Hon. Sharon Womack, Alderman at Large
Hon. Jarrad Craine, Alderman Ward 1
Hon. Cris Vinson, Alderman Ward 2
Hon. Harry Williams, Alderman Ward 3
Hon. Lu Coker, Alderman Ward 4
Hon. Dwight Middleton, Alderman Ward 5
Hon. David Farris, Alderman Ward 6

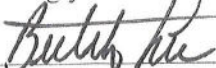
**RE: NOTICE OF WORK SESSION – June 3, 2024, at 5:30 o'clock p.m.
Brandon City Hall Boardroom,
1000 Municipal Drive, Brandon, Mississippi, 39042**

Dear Members of the Board of Aldermen:

Pursuant to Ms. Code Ann. Section 21-3-21, by this written notice I am calling a work session of the mayor and board of aldermen for the purpose of discussing **FY25 Budget work session schedule, consideration to convert Harrell Street from private to public, East Jasper sewer main issues, social media use, landscaping professional services, and extending the storm debris pickup deadline**, which is important business of the City of Brandon, requiring the calling of this work session. The work session will be held **June 3, 2024, beginning at 5:30 o'clock p.m. at the Brandon City Hall, Boardroom, 1000 Municipal Drive, Brandon, MS.** I hope that the same will not disrupt your busy schedules.

By this notice I am providing facsimile or e-mail of the same for service upon those of you, at least three (3) hours prior to the time fixed for the work session. I hereby direct that the original of this notice together with endorsement of service upon the individual aldermen be posted as listed below. Business not specified in this notice shall not be transacted at this work session.


Thanking you in advance, I am



Butch Lee, Mayor

9:30
Time

Posted by Angela Bean, City Clerk, on the bulletin board at Brandon City Hall at 9:40 o'clock a.m., transmitted a copy of the notice via email or facsimile not less than one (1) hour before the meeting to all citizens and publications, broadcast or digital media, with a general circulation or coverage with the city's jurisdiction that has submitted its interest to receive these notifications on the 3rd day of June 2024.



Angela Bean, City Clerk



NOTICE
OF
WORK SESSION

TO BE HELD AT THE CITY OF BRANDON CITY HALL AT 1000 MUNICIPAL DRIVE,
CONFERENCE ROOM

5:30 O'CLOCK P.M., ON THE 3rd DAY OF JUNE 2024

THE SUBJECT MATTER OF THE SESSIONS IS:

FY 2025 BUDGET WORK SESSION SCHEDULE

CONSIDERTION TO CONVERT HARRELL ST. FROM PRIVATE TO PUBLIC

EAST JASPER SEWER MAIN ISSUES

SOCIAL MEDIA USE

LANDSCAPING PROFESSIONAL SERVICES

EXTENDING STORM DEBRIS PICKUP DEADLINE

THIS THE 3RD DAY OF June 2024


ANGELA BEAN
CITY CLERK