



**NOTICE**  
**OF**  
**WORK SESSION**

TO BE HELD AT THE CITY OF BRANDON CITY HALL AT 1000 MUNICIPAL DRIVE,  
CONFERENCE ROOM

5:30 O'CLOCK P.M., ON THE 18<sup>th</sup> DAY OF APRIL 2022

THE SUBJECT MATTER OF THE SESSIONS IS:

**ARPA FUNDS AND RELATED PROJECTS**  
**ELECTRIC TRANSMISSION LINES IN EAST BRANDON**  
**TIF ERGON PROPERTY**  
**SECURITY GATES IN PARKS**

THIS THE 18<sup>TH</sup> DAY OF APRIL 2022

A handwritten signature in cursive script that reads 'Angela Bean'.

ANGELA BEAN  
CITY CLERK

Posted on the bulletin boards of City Hall, Brandon Library, and the Brandon Police Department on this the 18<sup>TH</sup> day of April 2022 at 11:00 'clock a.m.



E-Mail April 18, 2022

- Hon. Sharon Womack, Alderman at Large
- Hon. Jarrad Craine, Alderman Ward 1
- Hon. Cris Vinson, Alderman Ward 2
- Hon. Harry Williams, Alderman Ward 3
- Hon. Lu Coker, Alderman Ward 4
- Hon. Dwight Middleton, Alderman Ward 5
- Hon. Tahya Dobbs, Alderman Ward 6

**RE: NOTICE OF WORK SESSION – April 18, 2022 at 5:30 o'clock p.m.**

**Brandon City Hall Boardroom,  
1000 Municipal Drive, Brandon, Mississippi, 39042**

Dear Members of the Board of Aldermen:

Pursuant to Miss. Code Ann. Section 21-3-21, by this written notice I am calling a work session of the mayor and board of aldermen for the purpose of discussing **a ARPA Funds and related projects, electric transmission lines in east Brandon, TIF Ergon Properties, Parks security gates,** which in my opinion is important business of the City of Brandon, requiring the calling of this work session. The work session will be held **April 18, 2022 beginning at 5:30 o'clock p.m. at the Brandon City Hall, Boardroom, 1000 Municipal Drive, Brandon, MS.** I hope that the same will not disrupt your busy schedules.

By this notice I am providing facsimile or e-mail of the same for service upon those of you, at least three (3) hours prior to the time fixed for the work session. I hereby direct that the original of this notice together with endorsement of service upon the individual aldermen be posted as listed below. Business not specified in this notice shall not be transacted at this work session.

Thanking you in advance, I am

Butch Lee by A. Bean 10:45 a.m.  
Butch Lee, Mayor Time

Posted by Angela Bean, City Clerk, on the bulletin boards of the Brandon Police Department, Brandon Public Library, and the Brandon City Hall at 11:00 o'clock a.m. on the 18<sup>th</sup> day of April 2022.

Angela Bean  
Angela Bean, City Clerk