

MINUTES OF THE WORK SESSION MEETING OF THE
BRANDON BOARD OF ALDERMEN OF JULY 9, 2024
MAYOR BUTCH LEE, MAYOR PRESIDING

1. Mayor Lee welcomed everyone to the Work Session for the FY 2024 Budget. Mayor Lee and Aldermen Farris, Middleton, Coker, Womack, Williams, Vinson and Craine were present.
2. INVOCATION – Mayor Lee gave the invocation.
3. BUTCH LEE, MAYOR

The Mayor made general announcements and overall directions to the Board regarding this year's budget plans and processes.

4. JOSEPH FRENCH, POLICE CHIEF

Police Chief French and City Accountant Tracie Riggin presented the following FY 2025 budgets for the Board's consideration:

- a. Drug Seizure Fund
- b. Court Services
- c. Police Department

The Board asked them several questions about different line items. They will do some more research specifically on Line 600 in the Police Department on why the line item is overbudget in FY 2024 and report back to the Board.

The Mayor added that some of the expenses were being proportionately allocated to different departments this year, i.e. dispatchers, insurance, fire alarms, etc.

5. SAM HAWKINS, COMMUNITY DEVELOPMENT

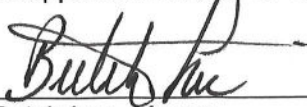
Mr. Hawkins went over each line item with the Board. The Mayor explained the proposed personnel changes to the department, including promoting someone to the Office Manager position, hiring a receptionist, and hiring another code enforcement officer.

Alderman Williams asked about credit card fees and if it was lawful to pass credit card fees on to the citizens. The City Attorney will be consulted regarding the answer to this question.

The Mayor requested that the stipend paid to the Planning Commission be increased from \$50/month to \$100/month.

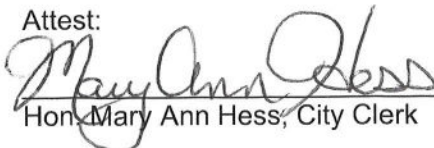
The Mayor also reported that the State Auditor has not yet issued a "white paper" regarding his inquiry as to purchasing good used vehicles.

Minutes approved this the 15th day of July 2024.



Hon. Butch Lee, Mayor

Attest:



Hon. Mary Ann Hess, City Clerk





NOTICE

OF

WORK SESSION

TO BE HELD AT THE CITY OF BRANDON CITY HALL AT 1000 MUNICIPAL DRIVE,
CONFERENCE ROOM

6:00 O'CLOCK P.M., ON THE 9th DAY OF JULY 2024

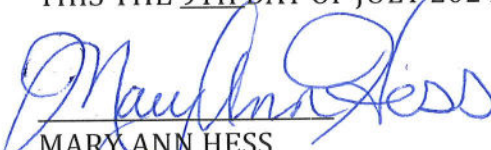
THE SUBJECT MATTER OF THE SESSIONS IS:

FY 2025 DEPARTMENTAL BUDGETS:

POLICE DEPARTMENT

COMMUNITY DEVELOPMENT DEPARTMENT

THIS THE 9TH DAY OF JULY 2024


MARY ANN HESS
CITY CLERK

Posted by Mary Ann Hess, City Clerk, on the bulletin board at Brandon City Hall at 1:08 o'clock p.m., transmitted a copy of the notice via email or facsimile not less than one (1) hour before the meeting to all citizens and publications, broadcast or digital media, with a general circulation or coverage with the city's jurisdiction that has submitted its interest to receive these notifications on the 9TH day of July, 2024.



E-Mail

July 9, 2024

Hon. Sharon Womack, Alderman at Large
Hon. Jarrad Craine, Alderman Ward 1
Hon. Cris Vinson, Alderman Ward 2
Hon. Harry Williams, Alderman Ward 3
Hon. Lu Coker, Alderman Ward 4
Hon. Dwight Middleton, Alderman Ward 5
Hon. David Farris, Alderman Ward 6

**RE: NOTICE OF WORK SESSION – July 9, 2024 at 6:00 o'clock p.m.
Brandon City Hall Boardroom,
1000 Municipal Drive, Brandon, Mississippi, 39042**

Dear Members of the Board of Aldermen:

Pursuant to Ms. Code Ann. Section 21-3-21, by this written notice I am calling a work session of the mayor and board of aldermen for the purpose of discussing the **FY 2025 Departmental Budgets for the Police Department and Community Development Department**, which is important business of the City of Brandon, requiring the calling of this work session. The work session will be held **July 9, 2024, beginning at 6:00 o'clock p.m. at the Brandon City Hall, Boardroom, 1000 Municipal Drive, Brandon, MS.** I hope that the same will not disrupt your busy schedules.

By this notice I am providing facsimile or e-mail of the same for service upon those of you, at least three (3) hours prior to the time fixed for the work session. I hereby direct that the original of this notice together with endorsement of service upon the individual aldermen be posted as listed below. Business not specified in this notice shall not be transacted at this work session.

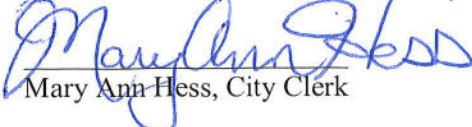
Thanking you in advance, I am



Butch Lee, Mayor

1:08
Time

Posted by Mary Ann Hess, City Clerk, on the bulletin board at Brandon City Hall at 1:08 o'clock ~~p~~.m., transmitted a copy of the notice via email or facsimile not less than one (1) hour before the meeting to all citizens and publications, broadcast or digital media, with a general circulation or coverage with the city's jurisdiction that has submitted its interest to receive these notifications on the 9th day of July 2024.


Mary Ann Hess, City Clerk