



MAYOR BUTCH LEE

NOTICE

OF

RECESSED BOARD MEETING

TO BE HELD AT THE CITY OF BRANDON CITY HALL BOARDROOM
1000 MUNICIPAL DRIVE

6:00 O'CLOCK P.M., ON THE 24th DAY OF AUGUST 2023

PUBLIC HEARING FY2024 BUDGET / ADOPTION OF TAX LEVY

THIS THE 24th OF AUGUST 2023.

Angela Bean

ANGELA BEAN
CITY CLERK

Posted by Angela Bean, City Clerk, on the bulletin board at Brandon City Hall at 9:45 o'clock 3:00 p.m., transmitted a copy of the notice via email or facsimile not less than one (1) hour before the meeting to all citizens and publications, broadcast or digital media, with a general circulation or coverage with the city's jurisdiction that has submitted its interest to receive these notifications on the 24rd day of August 2023.



MAYOR BUTCH LEE

E-Mail / Fax _____ August 24, 2023

- Hon. Sharon Womack, Alderman at Large
- Hon. Jarrad Craine, Alderman Ward 1
- Hon. Cris Vinson, Alderman Ward 2
- Hon. Harry Williams, Alderman Ward 3
- Hon. Lu Coker, Alderman Ward 4
- Hon. Dwight Middleton, Alderman Ward 5
- Hon. David Farris, Alderman Ward 6

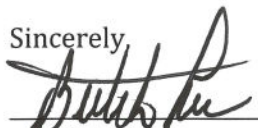
**RE: NOTICE OF RECESSED BOARD MEETING – August 24, 2023 at 6:00 o'clock p.m.,
CITY OF BRANDON CITY HALL BOARDROOM
1000 MUNICIPAL DRIVE, BRANDON, MS**

Dear Members of the Board of Aldermen:

Pursuant to Miss. Code Ann. Section 21-3-21, by this written notice I am calling the **Recessed Board Meeting of the Mayor and Board of Aldermen for the public hearing for the fiscal year 2024 budget and consideration to adopt the 2023-2024 tax levy**, which in my opinion is important business of the City of Brandon, requiring the calling of this Recessed Board Meeting. The board meeting will be held **August 24, 2023 at 6:00 o'clock p.m., at the City of Brandon City Hall Boardroom, 1000 Municipal Drive, Brandon, MS.** I hope that the same will not disrupt your busy schedules.


By this notice I am providing facsimile or e-mail of the same for service upon those of you, at least three (3) hours prior to the time fixed for the special board meeting. I hereby direct that the original of this notice together with endorsement of service upon the individual aldermen be posted as listed below. Any business not specified in this notice shall not be transacted at this special board meeting.

Thanking you in advance, I am

Sincerely,

Butch Lee, Mayor

9:30 a.m.
Time

Posted by Angela Bean, City Clerk, on the bulletin board at Brandon City Hall at 9:45 o'clock ^{a.m.} p.m., transmitted a copy of the notice via email or facsimile not less than one (1) hour before the meeting to all citizens and publications, broadcast or digital media, with a general circulation or coverage with the city's jurisdiction that has submitted its interest to receive these notifications on the 24th day of August 2023.



Angela Bean, City Clerk