

MINUTES OF THE WORK SESSION MEETING OF THE
BRANDON BOARD OF ALDERMEN OF JULY 10, 2024
MAYOR BUTCH LEE, MAYOR PRESIDING

1. Mayor Lee welcomed everyone to the Work Session for the FY 2024 Budget. Mayor Lee and Aldermen Farris, Middleton, Coker, Womack, Williams, and Vinson were present. Craine was absent
2. INVOCATION – Mayor Lee gave the invocation.
3. BUTCH LEE, MAYOR

The Mayor made general announcements regarding the two presentations tonight.

4. BRIAN ROBERTS, FIRE CHIEF

Fire Chief Roberts and City Accountant Tracie Riffin presented the FY 2025 budget for the fire department.

The Board asked them several questions about different line items. They will do some more determination regarding the account balance for the new fire trucks and report back at the next work session.

The Mayor added that the City is planning on adding a gym membership benefit for City employees in which they can use their card badges to swipe and record their usage at the gym.

5. MARY ANN HESS, GENERAL GOVERNMENT

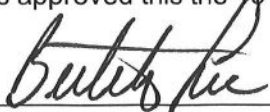
Ms. Hess, along with Ms. Riffin, presented the FY 2025 budgets for the following departments:

- a. Administrative Budget
- b. General Government Budget
- c. Elections Budget
- d. Amphitheater Budget

The Mayor has proposed a personnel/hire to the department - a purchasing agent.

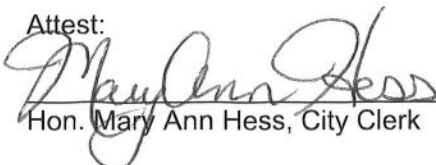
The Mayor also answered questions regarding the purchase of two police golf carts to be used mainly at the Amphitheater.

Minutes approved this the 15th day of July 2024.



Hon. Butch Lee, Mayor

Attest:



Hon. Mary Ann Hess, City Clerk





NOTICE
OF
WORK SESSION

TO BE HELD AT THE CITY OF BRANDON CITY HALL AT 1000 MUNICIPAL DRIVE,
CONFERENCE ROOM

6:00 O'CLOCK P.M., ON THE 10th DAY OF JULY 2024


THE SUBJECT MATTER OF THE SESSIONS IS:

FY 2025 DEPARTMENTAL BUDGETS:

FIRE DEPARTMENT

ADMINISTRATION

THIS THE 10TH DAY OF JULY 2024


MARY ANN HESS
CITY CLERK

Posted by Mary Ann Hess, City Clerk, on the bulletin board at Brandon City Hall at 8:20 o'clock a.m., transmitted a copy of the notice via email or facsimile not less than one (1) hour before the meeting to all citizens and publications, broadcast or digital media, with a general circulation or coverage with the city's jurisdiction that has submitted its interest to receive these notifications on the 10TH day of July, 2024.



E-Mail

July 10, 2024

Hon. Sharon Womack, Alderman at Large
Hon. Jarrad Craine, Alderman Ward 1
Hon. Cris Vinson, Alderman Ward 2
Hon. Harry Williams, Alderman Ward 3
Hon. Lu Coker, Alderman Ward 4
Hon. Dwight Middleton, Alderman Ward 5
Hon. David Farris, Alderman Ward 6


**RE: NOTICE OF WORK SESSION – July 10, 2024 at 6:00 o'clock p.m.
Brandon City Hall Boardroom,
1000 Municipal Drive, Brandon, Mississippi, 39042**

Dear Members of the Board of Aldermen:

Pursuant to Ms. Code Ann. Section 21-3-21, by this written notice I am calling a work session of the mayor and board of aldermen for the purpose of discussing the **FY 2025 Departmental Budgets for the Fire Department and Administration Department**, which is important business of the City of Brandon, requiring the calling of this work session. The work session will be held **July 10, 2024, beginning at 6:00 o'clock p.m. at the Brandon City Hall, Boardroom, 1000 Municipal Drive, Brandon, MS.** I hope that the same will not disrupt your busy schedules.

By this notice I am providing facsimile or e-mail of the same for service upon those of you, at least three (3) hours prior to the time fixed for the work session. I hereby direct that the original of this notice together with endorsement of service upon the individual aldermen be posted as listed below. Business not specified in this notice shall not be transacted at this work session.

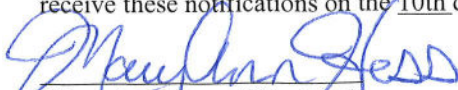
Thanking you in advance, I am



Butch Lee, Mayor

8:20
Time

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Mary Ann Hess, City Clerk