



**NOTICE**  
**OF**  
**SPECIAL BOARD MEETING**

TO BE HELD AT THE CITY OF BRANDON CITY HALL AT 1000 MUNICIPAL  
DRIVE, CONFERENCE ROOM

12:00 O'CLOCK P.M., ON THE 30<sup>th</sup> DAY OF AUGUST 2023

THE SUBJECT MATTER OF THE SESSIONS IS:

**Cancel bid #2023-12 – Hwy 471 Sewer Line Extension Project**

THIS THE 29<sup>th</sup> DAY OF August 2023.

  
ANGELA BEAN  
CITY CLERK

Posted by Angela Bean, City Clerk, on the bulletin board at Brandon City Hall at 3:30 o'clock p.m., transmitted a copy of the notice via email or facsimile not less than one (1) hour before the meeting to all citizens and publications, broadcast or digital media, with a general circulation or coverage with the city's jurisdiction that has submitted its interest to receive these notifications on the 29<sup>th</sup> day of August 2023.



E-Mail / Fax August 29, 2023

Hon. Sharon Womack, Alderman at Large  
Hon. Jarrad Craine, Alderman Ward 1  
Hon. Cris Vinson, Alderman Ward 2  
Hon. Harry Williams, Alderman Ward 3  
Hon. Lu Coker, Alderman Ward 4  
Hon. Dwight Middleton, Alderman Ward 5  
Hon. David Farris, Alderman Ward 6

**RE: NOTICE OF SPECIAL BOARD MEETING –August 30, 2023 AT 12:00 o'clock p.m.,  
CITY OF BRANDON CITY HALL BOARDROOM  
1000 MUNICIPAL DRIVE, BRANDON, MS**

Dear Members of the Board of Aldermen:

Pursuant to Miss. Code Ann. Section 21-3-21, by this written notice I am calling a Special Board Meeting for the purpose of **requesting permission to cancel bid #2012-12 Hwy 471 Sewer Line Ext.**, which in my opinion is important business of the City of Brandon, requiring the calling of this Special Board Meeting. The board meeting will be held **August 30, 2023, at 12:00 o'clock p.m., at the City of Brandon City Hall Boardroom, 1000 Municipal Drive, Brandon, MS.** I hope that the same will not disrupt your busy schedules.

By this notice I am providing facsimile or e-mail of the same for service upon those of you, at least three (3) hours prior to the time fixed for the special board meeting. I hereby direct that the original of this notice together with endorsement of service upon the individual aldermen be posted as listed below. Any business not specified in this notice shall not be transacted at this special board meeting.

Thanking you in advance, I am

Sincerely,

Butch Lee by a. bean 3:20  
Butch Lee, Mayor Time

Posted by Angela Bean, City Clerk, on the bulletin board at Brandon City Hall at 3:30 o'clock p.m., transmitted a copy of the notice via email or facsimile not less than one (1) hour before the meeting to all citizens and publications, broadcast or digital media, with a general circulation or coverage with the city's jurisdiction that has submitted its interest to receive these notifications on the 29<sup>th</sup> day of August 2023.

Angela Bean  
Angela Bean, City Clerk

AGENDA  
BRANDON BOARD OF ALDERMEN & MAYOR  
SPECIAL BOARD MEETING  
BUTCH LEE, MAYOR PRESIDING  
AUGUST 30, 2023

1. CALL TO ORDER
2. BUTCH LEE, MAYOR
  1. Append special meeting notice to the minutes.
  2. Requesting authority to cancel bid for Highway 471 Sewer Project.
3. ADJOURN