



**NOTICE**  
**OF**  
**SPECIAL BOARD MEETING**

TO BE HELD AT THE CITY OF BRANDON CITY HALL BOARDROOM  
1000 MUNICIPAL DRIVE

**12:00** O'CLOCK P.M., ON THE **12th** DAY OF **SEPTEMBER 2022**.

**CONSIDERATION TO APPROVE QUOTE FROM HEMPHILL CONSTRUCTION  
FOR REMOVAL OF ISLAND ON HIGHWAY 80 IN THE AMOUNT OF \$73,850.00.**

THIS THE 12<sup>TH</sup> DAY OF SEPTEMBER 2022.

  
\_\_\_\_\_  
ANGELA BEAN  
CITY CLERK

Posted on the front doors of City Hall, Brandon Police Department, and the Brandon Library on this the 12<sup>TH</sup> day of September 2022 at 8:30 o'clock a.m.



E-Mail / Fax \_\_\_\_\_ September 12, 2022

Hon. Sharon Womack, Alderman at Large  
Hon. Jarrad Craine, Alderman Ward 1  
Hon. Cris Vinson, Alderman Ward 2  
Hon. Harry Williams, Alderman Ward 3  
Hon. Lu Coker, Alderman Ward 4  
Hon. Dwight Middleton, Alderman Ward 5  
VACANT, Alderman Ward 6

**RE: NOTICE OF SPECIAL BOARD MEETING –September 12, 2022 AT 12:00 o'clock p.m.,  
CITY OF BRANDON CITY HALL BOARDROOM  
1000 MUNICIPAL DRIVE, BRANDON, MS**

Dear Members of the Board of Aldermen:

Pursuant to Miss. Code Ann. Section 21-3-21, by this written notice I am calling a Special Board Meeting for the purpose of **consideration to approve quote from Hemphill construction for the removal of island on Highway 80 in downtown Brandon in the amount of \$73,850.00**, which in my opinion is important business of the City of Brandon, requiring the calling of this Special Board Meeting. The board meeting will be held **September 12, 2022 at 12:00 o'clock p.m., at the City of Brandon City Hall Boardroom, 1000 Municipal Drive, Brandon, MS**. I hope that the same will not disrupt your busy schedules.

By this notice I am providing facsimile or e-mail of the same for service upon those of you, at least three (3) hours prior to the time fixed for the special board meeting. I hereby direct that the original of this notice together with endorsement of service upon the individual aldermen be posted as listed below. Any business not specified in this notice shall not be transacted at this special board meeting.

Thanking you in advance, I am

Sincerely,

Butch Lee, Mayor

8:15 a.m  
Time

Posted by Angela Bean, City Clerk, on the front doors and bulletin boards at the Brandon Police Department, and Brandon City Hall and front door of the Brandon Library at 8:30 o'clock, on the 12<sup>th</sup> day of September 2022.

  
Angela Bean, City Clerk