



MAYOR BUTCH LEE

NOTICE
OF
RECESSED BOARD MEETING

TO BE HELD AT THE CITY OF BRANDON CITY HALL BOARDROOM
1000 MUNICIPAL DRIVE

6:00 O'CLOCK P.M., ON THE 22nd DAY OF JANUARY 2024

PROFESSIONAL SERVICES AGREEMENT FOR PERFORMANCE AT AMPHITHEATER /
AGREEMENT WITH RANKIN COUNTY BOARD OF SUPERVISORS REGARDING POLLING
PLACE AT BRANDON MUNICIPAL COMPLEX / DESIGNATE CARLY DEARMAN AS TITLE VI
COORDINATOR AND EXECUTIVE SESSION

THIS THE 19TH OF JANUARY 2024.

ANGELA BEAN
CITY CLERK

Posted by Angela Bean, City Clerk, on the bulletin board at Brandon City Hall at 4:10 o'clock p.m., transmitted a copy of the notice via email or facsimile not less than one (1) hour before the meeting to all citizens and publications, broadcast or digital media, with a general circulation or coverage with the city's jurisdiction that has submitted its interest to receive these notifications on the 19th day of January 2024.



MAYOR BUTCH LEE

E-Mail / Fax _____ January 19, 2024

- Hon. Sharon Womack, Alderman at Large
- Hon. Jarrad Craine, Alderman Ward 1
- Hon. Cris Vinson, Alderman Ward 2
- Hon. Harry Williams, Alderman Ward 3
- Hon. Lu Coker, Alderman Ward 4
- Hon. Dwight Middleton, Alderman Ward 5
- Hon. David Farris, Alderman Ward 6

**RE: NOTICE OF RECESSED BOARD MEETING – January 22, 2024 at 6:00 o'clock p.m.,
CITY OF BRANDON CITY HALL BOARDROOM
1000 MUNICIPAL DRIVE, BRANDON, MS**

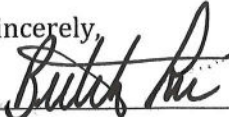
Dear Members of the Board of Aldermen:

Pursuant to Miss. Code Ann. Section 21-3-21, by this written notice I am calling the **Recessed Board Meeting of the Mayor and Board of Aldermen for the purpose of consideration to approve a professional services agreement for a performance at the amphitheater on March 20, 2024, agreement with Rankin County Board of Supervisors for use of the Municipal Complex for 2024 elections and designate Carly Dearman as Title VI Coordinator and executive session**, which in my opinion is important business of the City of Brandon, requiring the calling of this Recessed Board Meeting. The board meeting will be held **January 22, 2024 at 6:00 o'clock p.m., at the City of Brandon City Hall Boardroom, 1000 Municipal Drive, Brandon, MS.** I hope that the same will not disrupt your busy schedules.

By this notice I am providing facsimile or e-mail of the same for service upon those of you, at least three (3) hours prior to the time fixed for the special board meeting. I hereby direct that the original of this notice together with endorsement of service upon the individual aldermen be posted as listed below. Any business not specified in this notice shall not be transacted at this special board meeting.

Thanking you in advance, I am

Sincerely,


Butch Lee, Mayor

4:00
Time

Posted by Angela Bean, City Clerk, on the bulletin board at Brandon City Hall at 4:10 o'clock p.m., transmitted a copy of the notice via email or facsimile not less than one (1) hour before the meeting to all citizens and publications, broadcast or digital media, with a general circulation or coverage with the city's jurisdiction that has submitted its interest to receive these notifications on the 19th day of January 2024.

