

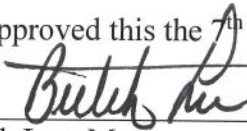
MINUTES  
BRANDON BOARD OF ALDERMEN  
WORK SESSION  
BUTCH LEE, MAYOR PRESIDING  
February 22, 2022

1. CALL TO ORDER – Mayor Lee, Aldermen Dobbs, Middleton, Womack, Coker, Williams, Vinson and Craine were present.

2. WORK SESSION -

- Discussion re: Utility Rate Increase
- Discussion re: Medical Marijuana/Liquor Stores
- Discussion re: Murals/Billboards
- Discussion re: Hwy.18/Louis Wilson Signal
- Discussion re: W. Sunset Dr. and Marquette Rd. Water Main
- Discussion re: Downtown Phase III – Dining, Poindexter and Frontiers Parking Lot
- Discussion re: Stonegate and Woodgate Signals
- Discussion re: Electric Vehicle Charging Station
- Discussion re: USACE Section 592 Project
- Discussion re: Appleridge Force mains 1 and 2
- Discussion re: Appleridge Force main to Hwy. 18 Interruption
- Discussion re: Hwy. Interceptor through Hwy. 468
- Discussion re: Granduer Storm Water Retention
- Discussion re: East Mark Drive Improvements
- Discussion re: College Street Water Line Replacement Project
- Discussion re: Grants Ferry Sewer Extension Project
- Discussion re: Resolution Supporting Southern Rail Commission
- Discussion re: Parks and Recreation Numbers
- Discussion re: Park and Recreation Soccer Fields
- Discussion re: Parks and Recreation Jump Line
- Discussion re: Parks and Recreation Bike Pedestrian Master Plan Submission
- Discussion re: FY 22 Next MPO Grant Submission for two (2) MPO Projects
- Discussion re: Resolution Supporting Protection, Preservation and Enhancement of Jackson and Brandon Railroad Line and the Rail Trail Project
- Discussion re: Proposed Rankin County Garbage Facility Plans
- Discussion re: Communicating non-support of County Garbage Transfer Facility

Minutes approved this the 7<sup>th</sup> day of March 2022.



Hon. Butch Lee, Mayor

Attest:



Hon. Angela Bean, City Clerk

