

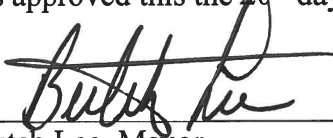
MINUTES
BRANDON BOARD OF ALDERMEN
WORK SESSION
BUTCH LEE, MAYOR PRESIDING
September 7, 2021

1. CALL TO ORDER – Mayor Lee, Aldermen Dobbs, Middleton, Womack, Coker, Williams, Vinson and Craine were present.

2. WORK SESSION-

- Discussion re: Brandon High School 9/11 Exhibit at Brandon Library.
- Discussion re: West Rankin Utility Authority updates.
- Discussion re: Water and sewer project planning.
- Discussion re: Possible FY 2022 MPO Projects.
- Discussion re: Brandon Amphitheater naming rights.
- Discussion re: Hurricane Ida disaster relief effort.
- Discussion re: Entergy/City joint project re: EV charging station.
- Discussion re: Center Point project re: relocating gas line.
- Discussion re: Crossgates Nature Area.
- Discussion re: Policy statement re: personnel pay increases.
- Discussion re: 2020 census numbers.
- Discussion re: East Metro Corridor progress report.

Minutes approved this the 20th day of September 2021.



Hon. Butch Lee, Mayor

Attest:



Hon. Angela Bean, City Clerk

