



NOTICE
OF
SPECIAL BOARD MEETING

TO BE HELD AT THE CITY OF BRANDON CITY HALL AT 1000 MUNICIPAL
DRIVE, CONFERENCE ROOM

12:30 O'CLOCK P.M., ON THE 23rd DAY OF JUNE 2022

THE SUBJECT MATTER OF THE SESSIONS IS:

- Consideration to approve revised Amphitheater agreements.
- Consideration to approve vehicle purchases for the fire department and public works.
- Request permission to publish notice to receive bids for an excavator.
- Appoint a committee to review a possible Christmas lights event.

THIS THE 23rd DAY OF JUNE 2022.


ANGELA BEAN
CITY CLERK

Posted on the front doors and bulletin boards of City Hall, Brandon Library, and the Brandon Police Department on this the 23RD day of JUNE 2022 at 9:~~05~~ o'clock a.m.



E-Mail / Fax

June 23, 2022

Hon. Sharon Womack, Alderman at Large
Hon. Jarrad Craine, Alderman Ward 1
Hon. Cris Vinson, Alderman Ward 2
Hon. Harry Williams, Alderman Ward 3
Hon. Lu Coker, Alderman Ward 4
Hon. Dwight Middleton, Alderman Ward 5
Hon. Tahya Dobbs, Alderman Ward 6

**RE: NOTICE OF SPECIAL BOARD MEETING -- June 23, 2022, AT 12:30 P.M.
CITY OF BRANDON CITY HALL BOARDROOM
1000 MUNICIPAL DRIVE, BRANDON, MS**


Dear Members of the Board of Aldermen:

Pursuant to Miss. Code Ann. Section 21-3-21, by this written notice I am calling a Special Board Meeting of the Mayor and Board of Aldermen to discuss transactions of business regarding the **consideration to approve amended agreements for amphitheater performances, consideration to approve purchase of vehicles for public works and the fire department, request permission to publish bid notice for an excavator and appoint a committee to review a possible Christmas lights event**, which in my opinion is important business of the City of Brandon, requiring the calling of this Special Board Meeting. The board meeting will be held **June 23, 2022 at 12:30 o'clock p.m., at the City of Brandon City Hall Boardroom, 1000 Municipal Drive, Brandon, MS**. I hope that the same will not disrupt your busy schedules.

By this notice I am providing facsimile or e-mail of the same for service upon those of you, at least three (3) hours prior to the time fixed for the special board meeting. I hereby direct that the original of this notice together with endorsement of service upon the individual aldermen be posted as listed below. Any business not specified in this notice shall not be transacted at this special board meeting.

Thanking you in advance, I am

Sincerely,



Butch Lee, Mayor

9:00
Time

Posted by Angela Bean, City Clerk, on the bulletin boards at the Brandon Police Department, Brandon Public Library, and the Brandon City Hall at 9:15 a. m. on the 23rd day of June, 2022.



Angela Bean, City Clerk