



E-Mail

August 19, 2024

Hon. Sharon Womack, Alderman at Large
Hon. Jarrad Craine, Alderman Ward 1
Hon. Cris Vinson, Alderman Ward 2
Hon. Harry Williams, Alderman Ward 3
Hon. Lu Coker, Alderman Ward 4
Hon. Dwight Middleton, Alderman Ward 5
Hon. David Farris, Alderman Ward 6

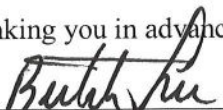
**RE: NOTICE OF WORK SESSION – August 19, 2024, at 5:00 o'clock p.m.
Brandon City Hall Boardroom,
1000 Municipal Drive, Brandon, Mississippi, 39042**

Dear Members of the Board of Aldermen:

Pursuant to Ms. Code Ann. Section 21-3-21, by this written notice I am calling a work session of the mayor and board of aldermen for the purpose of discussing the **Waggoner Engineering – Storm Water Assessment, Rankin County Zoning request update, State of Mississippi – 2024 Legislative Session – HB 4076, Jackson Metropolitan Policy Planning Committee (MPO), MS Municipal League – Regional Legislative Meeting, MS National Guard Ribbon Cutting Ceremony, and the FY25 Budget Adoption.** which is important business of the City of Brandon, requiring the calling of this work session. The work session will be held **August 19, 2024, beginning at 5:00 o'clock p.m. at the Brandon City Hall, Boardroom, 1000 Municipal Drive, Brandon, MS.** I hope that the same will not disrupt your busy schedules.

By this notice I am providing facsimile or e-mail of the same for service upon those of you, at least three (3) hours prior to the time fixed for the work session. I hereby direct that the original of this notice together with endorsement of service upon the individual aldermen be posted as listed below. Business not specified in this notice shall not be transacted at this work session.

Thanking you in advance, I am



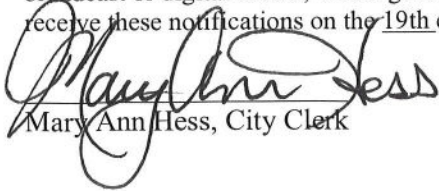
Butch Lee, Mayor

1:47

Time

Posted by Mary Ann Hess, City Clerk, on the bulletin board at Brandon City Hall at _____ o'clock a.m., transmitted a

copy of the notice via email or facsimile not less than one (1) hour before the meeting to all citizens and publications, broadcast or digital media, with a general circulation or coverage with the city's jurisdiction that has submitted its interest to receive these notifications on the 19th day of August 2024.

A handwritten signature in black ink, appearing to read "Mary Ann Hess". The signature is written in a cursive style with a large, looping initial "M".

Mary Ann Hess, City Clerk