



**NOTICE**  
**OF**  
**WORK SESSION**

TO BE HELD AT THE CITY OF BRANDON CITY HALL AT 1000 MUNICIPAL DRIVE,  
CONFERENCE ROOM

5:00 O'CLOCK P.M., ON THE 3<sup>rd</sup> DAY OF APRIL 2024

THE SUBJECT MATTER OF THE SESSIONS IS:

**COLLIER CROSSING PHASE 1 FINAL PLAT**

**ROESWOOD ASBESTOS VERIFICATION (PENDING RECEIPT OF 2<sup>ND</sup> PROPOSAL)**

THIS THE 3<sup>RD</sup> DAY OF April 2024

ANGELA BEAN  
CITY CLERK

Posted by Angela Bean, City Clerk, on the bulletin board at Brandon City Hall at 9:30 o'clock a.m., transmitted a copy of the notice via email or facsimile not less than one (1) hour before the meeting to all citizens and publications, broadcast or digital media, with a general circulation or coverage with the city's jurisdiction that has submitted its interest to receive these notifications on the 3<sup>RD</sup> day of April, 2024.



E-Mail

April 3, 2024

Hon. Sharon Womack, Alderman at Large  
Hon. Jarrad Craine, Alderman Ward 1  
Hon. Cris Vinson, Alderman Ward 2  
Hon. Harry Williams, Alderman Ward 3  
Hon. Lu Coker, Alderman Ward 4  
Hon. Dwight Middleton, Alderman Ward 5  
Hon. David Farris, Alderman Ward 6

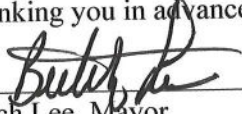
**RE: NOTICE OF WORK SESSION – April 3, 2024 at 5:00 o'clock p.m.  
Brandon City Hall Boardroom,  
1000 Municipal Drive, Brandon, Mississippi, 39042**

Dear Members of the Board of Aldermen:

Pursuant to Ms. Code Ann. Section 21-3-21, by this written notice I am calling a work session of the mayor and board of aldermen for the purpose of discussing **Collier Crossing Phase 1 final plat, Rosewood asbestos verification (pending receipt of 2<sup>nd</sup> proposal)**, which is important business of the City of Brandon, requiring the calling of this work session. The work session will be held **April 3, 2024, beginning at 5:00 o'clock p.m. at the Brandon City Hall, Boardroom, 1000 Municipal Drive, Brandon, MS.** I hope that the same will not disrupt your busy schedules.


By this notice I am providing facsimile or e-mail of the same for service upon those of you, at least three (3) hours prior to the time fixed for the work session. I hereby direct that the original of this notice together with endorsement of service upon the individual aldermen be posted as listed below. Business not specified in this notice shall not be transacted at this work session.

Thanking you in advance, I am

  
\_\_\_\_\_  
Butch Lee, Mayor

9:30  
\_\_\_\_\_  
Time

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\_\_\_\_\_  
Angela Bean, City Clerk