



NOTICE
OF
WORK SESSION

TO BE HELD AT THE CITY OF BRANDON CITY HALL AT 1000 MUNICIPAL DRIVE,
CONFERENCE ROOM

5:00 O'CLOCK P.M., ON THE 6th DAY OF MARCH 2023

THE SUBJECT MATTER OF THE SESSIONS IS:

**INTRODUCTION OF SAM HAWKINS AS COMMUNITY DEVELOPMENT DIRECTOR, SFA AND CITY
PARKS ISSUES Q/A, HOMEBUILDERS OF MS ASSOCIATION, DISCUSSION AND PRICING OF NEW
AMPHITHEATER BOX SEAT AREAS, EV CHARGING STATION UPDATE AND
RECOMMENDATION, BRANDON JUBILEE UP-DATE**

THIS THE 6TH DAY OF MARCH 2023


ANGELA BEAN
CITY CLERK

Posted by Angela Bean, City Clerk, on the bulletin board at Brandon City Hall at 10:15 o'clock a.m., transmitted a copy of the notice via email or facsimile not less than one (1) hour before the meeting to all citizens and publications, broadcast or digital media, with a general circulation or coverage with the city's jurisdiction that has submitted its interest to receive these notifications on the 6TH day of March 2023.



E-Mail

March 6, 2023

Hon. Sharon Womack, Alderman at Large
Hon. Jarrad Craine, Alderman Ward 1
Hon. Cris Vinson, Alderman Ward 2
Hon. Harry Williams, Alderman Ward 3
Hon. Lu Coker, Alderman Ward 4
Hon. Dwight Middleton, Alderman Ward 5
Hon. David Farris, Alderman Ward 6


**RE: NOTICE OF WORK SESSION – March 6, 2023 at 5:00 o'clock p.m.
Brandon City Hall Boardroom,
1000 Municipal Drive, Brandon, Mississippi, 39042**

Dear Members of the Board of Aldermen:

Pursuant to Ms. Code Ann. Section 21-3-21, by this written notice I am calling a work session of the mayor and board of aldermen for the purpose of **introducing Sam Hawkins as Community Development Director, SFA and City Parks Issues Q/A, Home Builders of MS, Discussion and pricing of new amphitheater box seat areas, EV charging station update and recommendation and Brandon Jubilee up-date**, which is important business of the City of Brandon, requiring the calling of this work session. The work session will be held **March 6, 2023 beginning at 5:00 o'clock p.m. at the Brandon City Hall, Boardroom, 1000 Municipal Drive, Brandon, MS.** I hope that the same will not disrupt your busy schedules.

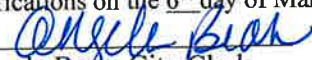
By this notice I am providing facsimile or e-mail of the same for service upon those of you, at least three (3) hours prior to the time fixed for the work session. I hereby direct that the original of this notice together with endorsement of service upon the individual aldermen be posted as listed below. Business not specified in this notice shall not be transacted at this work session.

Thanking you in advance, I am


Butch Lee, Mayor

10:00 AM
Time

Posted by Angela Bean, City Clerk, on the bulletin board at Brandon City Hall at 10:15 o'clock a.m., transmitted a copy of the notice via email or facsimile not less than one (1) hour before the meeting to all citizens and publications, broadcast or digital media, with a general circulation or coverage with the city's jurisdiction that has submitted its interest to receive these notifications on the 6th day of March 2023.


Angela Bean, City Clerk