

**AGENDA
SPECIAL BOARD MEETING
BRANDON BOARD OF ALDERMEN
BUTCH LEE, MAYOR PRESIDING
BRANDON CITY HALL BOARD ROOM
MARCH 21, 2014 AT 3:30 PM**

- 1. CALL TO ORDER**
- 2. APPEND SPECIAL MEETING NOTICE TO THE MINUTES**
- 3. CONSIDER HIRING ADISON JONES, ROGER KNIGHT AND CASEY ROWE AS FULL-TIME, NON-EXEMPT EMPLOYEES FOR PARK & RECREATION DEPARTMENT**
- 4. CONSIDER HIRING KELLY SHIPP AS THE PARK & RECREATION DIRECTOR EFFECTIVE MAY 1, 2014**
- 5. CONSIDER HIRING TONY O'HAIR, JILLIAN O'HAIR, TROY BEST, KYLE MCKAY, COLE ROBINSON AND DALTON SMITH AS PART-TIME LABORERS FOR THE PARK & RECREATION DEPARTMENT**
- 6. CONSIDER PAY RATE INCREASE FOR AUSTIN BAKER, COREY HOLLOWAY, PRESTON JENNINGS, JONATHAN JOHNSON, DANIEL OPDYKE AND HOUSTON SCHMIDT THAT ARE LABORERS FOR THE PARK & RECREATION DEPARTMENT**
- 7. CONSIDER PURCHASE OF PLAYGROUND EQUIPMENT OF SWING SHADE AND SWING SEAT FOR THE CITY PARK**
- 8. CONSIDER REAL ESTATE CONTRACT FOR APPROXIMATELY 124 ACRES OF PROPERTY LOCATED ON THE NORTH AND SOUTH SIDE OF BOYCE-THOMPSON ROAD AND THE EAST SIDE OF HIGHWAY 18**
- 9. EXECUTIVE SESSION**

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