

**AGENDA  
SPECIAL BOARD MEETING  
BRANDON BOARD OF ALDERMEN  
BUTCH LEE, MAYOR PRESIDING  
BRANDON CITY HALL BOARD ROOM  
APRIL 29, 2014**

- 1. CALL TO ORDER**
- 2. APPEND SPECIAL MEETING NOTICE TO THE MINUTES.**
- 3. PUBLIC COMMENTS**
- 4. ADOPT PROCLAMATION TO EXISTENCE OF A LOCAL EMERGENCY**

**ADJOURN**