## AGENDA REGULAR BOARD MEETING BRANDON BOARD OF ALDERMEN BUTCH LEE, MAYOR PRESIDING JUNE 16, 2014

- 1. CALL TO ORDER
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE
- 3. PUBLIC COMMENTS AND RECOGNITIONS
- 4. OLD BUSINESS
  - 1. Minutes of Regular Board Meeting of June 2, 2014.
- 5. BUTCH LEE, MAYOR
  - 1. Request permission to appoint Darion Warren to CMPDD's Intermodal Technical Committee and Kyle Brown as an alternate.
  - 2. Consideration to approve the closing date of the property located on the north and south side of Boyce-Thompson Road from September 30 to October 1, 2014.
- 6. WILLIAM THOMPSON, POLICE CHIEF
  - 1. Consideration to approve Sam Versell to travel to Grapevine, TX, July 8-11, 2014 to attend the D.A.R.E. International Training Conference.
  - 2. Request permission to hire Hayden Wilkins as communications officer effective June 17, 2014.
  - 3. Request permission to hire William Parker as communications officer effective June 17, 2014.
- 7. ROB MARTIN, FIRE CHIEF
  - 1. Request permission to purchase tires for the ladder truck and Engine 3 at State Contract price in the amount of \$5,389.00 plus \$576.00 for installation.
  - 2. Request permission to transport Ladder 1 to Emergency Equipment Professionals in Birmingham, Alabama for repair of the hydraulic tank.

## 8. AMANDA TOLSTAD, COMMUNITY DEVELOPMENT DIRECTOR

- 1. Consideration to rescind board action taken on July 1, 2008 with regard to approval of the final plat for Cannon Ridge Part 7B and construction of Parts 8 and 9.
- 2. Consideration to approve the preliminary final plat for Cannon Ridge, Part 7B and to authorize the developer to proceed with construction.

## 9. DARION WARREN, PUBLIC WORKS DIRECTOR

- 1. Consideration to approve Darion Warren to travel to Baton Rouge, LA, June 19-20,2014, to attend the APWA Accreditation Workshop.
- 2. Consideration to approve Water & Sewer Adjustment Policy.
- 3. Accept Lighting and Landscape Project bids (Project No. STP-7314-00(025) received on June 11, 2014 and award to McInnins Electric as the lowest and best bid in the amount of \$335,266.31.
- 4. Consideration to approve Waggoner Engineering task order no. 2 with regard to the Trickham Bridge Rd. at Hwy 80 and Louis Wilson Rd. at Hwy 80 Signal Installation and Improvements Project.
- 5. Consideration to enter into an agreement with Lift Alert, LLC for a monitoring system and authorize the Mayor to execute the same.

## 10. ANGELA BEAN, CITY CLERK

- 1. Consideration to approve a Memorandum of Agreement between the City of Brandon and the Mississippi Department of Archives and History for the 2014 CLG Grant and authorize the Mayor to execute the same.
- 2. Consideration to approve:
  - a. Docket of claims for June 12 and June 16, 2014.
  - b. Fox Everett claims released May 29 and June 11 and June 12, 2014.

**EXECUTIVE SESSION** 

ADJOURN UNTIL JULY 7, 2014.