AGENDA

SPECIAL BOARD MEETING

BRANDON BOARD OF ALDERMEN

BUTCH LEE, MAYOR PRESIDING

March 23, 2020 at 4:00 PM

1. CALL TO ORDER

2. APPEND SPECIAL MEETING NOTICE TO THE MINUTES.

3. Butch Lee, Mayor

1. Continue, revise and/or modify the COVID-19 response regarding the closure of the Brandon Library, City Parks and programs through April 20, 2020.

4. Charles Smith, Public Works Director

1. Consider temporary revisions to the utility policy regarding fees.
2. Consideration to appoint the engineer and administrator for the Community Development Block Grant Project as recommended by the committee.

5. Matt Dodd, Community Development Director

1. Consider a temporary waiver for banner permit fees pursuant to the memo from the

 Community Development Director.

6. Angela Bean, City Clerk

1. Consideration to adopt a COVID-19 Temporary Administrative Leave Policy.

 ADJOURN