

**AGENDA
SPECIAL BOARD MEETING
BRANDON BOARD OF ALDERMEN
BUTCH LEE, MAYOR PRESIDING
BRANDON CITY HALL BOARD ROOM
JANUARY 15, 2015**

- 1. CALL TO ORDER**
- 2. APPEND SPECIAL MEETING NOTICE TO THE MINUTES.**
- 3. CONSIDERATION TO APPROVE AN AGREEMENT WITH PAFFORD EMS TO PROVIDE ADVANCED LIFE SUPPORT (ALS) EMERGENCY AMBULANCE SERVICES AND AUTHORIZE THE MAYOR TO EXECUTE THE SAME.**

ADJOURN UNTIL TUESDAY JANUARY 20, 2015.