



E-Mail

March 2, 2026

Hon. Sharon Womack, Alderman at Large
Hon. Jarrad Craine, Alderman Ward 1
Hon. Cris Vinson, Alderman Ward 2
Hon. Harry Williams, Alderman Ward 3
Hon. Lu Coker, Alderman Ward 4
Hon. Jereme King, Alderman Ward 5
Hon. David Farris, Alderman Ward 6

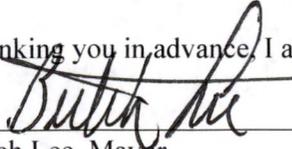
**RE: NOTICE OF WORK SESSION – March 2, 2026, at 4:00 p.m.
Brandon City Hall Boardroom,
1000 Municipal Drive, Brandon, Mississippi, 39042**

Dear Members of the Board of Aldermen:

Pursuant to Ms. Code Ann. Section 21-3-21, by this written notice, I am calling a work session of the mayor and board of aldermen for the purpose of **reviewing the storm water analysis program developed by Waggoner Engineering for the City of Brandon,** which is important business of the City of Brandon, requiring the calling of this work session. The work session will be held on **March 2, 2026, beginning at 4:00 o'clock p.m. at the Brandon City Hall, Boardroom, 1000 Municipal Drive, Brandon, MS.** I hope that the same will not disrupt your busy schedules.

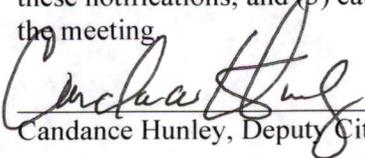
By this notice, I am providing a facsimile or e-mail of the same for service upon those of you, at least three (3) hours prior to the time fixed for the work session. I hereby direct that the original of this notice, together with the endorsement of service upon the individual aldermen, be posted as listed below. Business not specified in this notice shall not be transacted at this work session.

Thanking you in advance, I am


Butch Lee, Mayor


Time

I, Candance Hunley, Deputy City Clerk, this day: (1) posted this notice on the bulletin board at Brandon City Hall within one (1) hour after such meeting was called; (2) transmitted a copy of the notice via email or facsimile not less than one (1) hour before the meeting to all citizens and publications, broadcast or digital media, with a general circulation or coverage within the city's jurisdiction that has submitted in writing their interest to receive these notifications; and (3) caused this notice to be posted on the City's website not less than one (1) hour before the meeting.


Candance Hunley, Deputy City Clerk,

3/2/2020
Dated