



**NOTICE**

**OF**

**WORK SESSION**

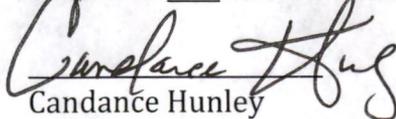
TO BE HELD AT THE CITY OF BRANDON CITY HALL AT 1000 MUNICIPAL DRIVE,  
CONFERENCE ROOM

4:00 O'CLOCK P.M., ON THE 2ND DAY OF MARCH 2026

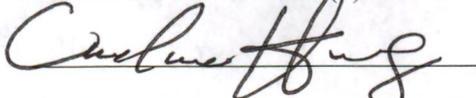
THE SUBJECT MATTER OF THE SESSIONS IS:

**REVIEW THE STORM WATER ANALYSIS PROGRAM DEVELOPED BY WAGGONER  
ENGINEERING FOR THE CITY OF BRANDON.**

THIS THE 2ND DAY OF MARCH 2, 2026

  
Candance Hunley  
DEPUTY CITY CLERK

I, Candance Hunley, Deputy City Clerk, this day: (1) posted this notice on the bulletin board at Brandon City Hall within one (1) hour after such meeting was called; (2) transmitted a copy of the notice via email or facsimile not less than one (1) hour before the meeting to all citizens and publications, broadcast or digital media, with a general circulation or coverage within the city's jurisdiction that has submitted in writing their interest to receive these notifications; and (3) caused this notice to be posted on the City's website not less than one (1) hour before the meeting.

  
Candance Hunley, Deputy City Clerk,

3/2/26

Dated